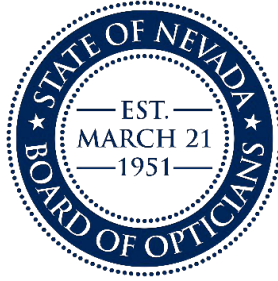


# STATE OF NEVADA



## Board of Dispensing Opticians

### Notice of Public Meeting: December 11, 2025 at 4:00 p.m.

This meeting will be conducted via teleconference.

All interested parties may attend by dialing: **(617) 829-6755**.

Persons wishing to participate in the meeting may connect to the meeting through the telephone number above. The board president will call on any persons wishing to make public comment.

1. Call to order

2. Public comment

*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future board meeting agenda.*

3. FOR POSSIBLE ACTION: Approval of previous board meeting minutes  
**October 9, 2025** Board Meeting

4. FOR POSSIBLE ACTION: Confirmation of newly licensed Dispensing Opticians

- |                         |                            |
|-------------------------|----------------------------|
| a. 845 Kady Guzman      | g. 856 Rubi Esquivel Coria |
| b. 846 Matthew Keesler  | h. 857 Ethan Pasalo        |
| c. 847 Manuel Macias    | i. 858 Julianne Shapiola   |
| d. 848 Stephanie Farias | j. 859 Heang Ventura       |
| e. 849 Shayla Alvarez   | k. 860 Danny Chhun         |
| f. 850 Briceiry Arteaga |                            |

5. FOR POSSIBLE ACTION: Discussion and decision on request for one additional renewal of apprentice license, pursuant to Approved Regulation R067-23, Section 4(6):

- Balz, Sonja**
- Roberts, Karrie**

6. FOR POSSIBLE ACTION: Updates on the Office of Nevada Boards, Commissions and Councils Standards, created pursuant to NRS 232.8413, and discussion and decision on response to R074-25

7. FOR POSSIBLE ACTION: Discussion and decision on proposed changes to NAC Chapter 637
8. FOR POSSIBLE ACTION: Discussion and decision on apprentices utilizing ABO/NCLE Combined Basic and Practical Exams for licensing requirements.
9. FOR POSSIBLE ACTION: Executive Director's report
  - a. Licensing updates
  - b. General office, budget, and miscellaneous updates
  - c. Review and approval of financial reports
  - d. Discussion and decision on COLA increase for executive director

10. Public comment

*This is the time set aside for members of the public to address the Board. At the discretion of the Board President, each individual speaker may be limited to three minutes. Action will not be taken on any issues presented. In accordance with Nevada's Open Meeting Law, any issue that requires action will be placed on a future board meeting agenda.*

**Please note:** Items on the agenda may be taken out of order, combined for consideration, or removed from the agenda at any time. Persons may send written comments on proposed actions of the Board via email to: **info@nvopticians.org**

Persons may obtain supporting materials for the above items by contacting the board office at: info@nvopticians.org (email), or 4790 Caughlin Pkwy., PMB 241, Reno, NV 89519 (mail), or (775) 433-1700 (phone).

This agenda will be posted at the following locations:

**Nevada Board of Dispensing Opticians office: Reno, NV 89519**

**Nevada Board of Dispensing Opticians website: <https://nvbdo.nv.gov/>**

**Nevada Public Notice website: <http://notice.nv.gov>**

*We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please contact the board office at: info@nvopticians.org, at least one day prior to the meeting.*